

# 2017 NBRSA SHORT-RANGE SCORE NATIONAL CHAMPSONSHIP

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Emergency Contact Name & Number: \_\_\_\_\_

Please Print or Type. Be sure to include your NBRSA membership expiration date and sign your registration form.

✓ Check all events in which you intend to participate --- **Shaded areas are for Staff Use ONLY.**

<b>August 1st 100 yd Hunter</b> _____	<b>August 2nd 200 yd Hunter</b> _____	<b>August 3rd 100 yd Varmint for Score</b> _____	<b>August 4th 200 yd Varmint for Score</b> _____	<b>Competitor Number</b> _____
<b>Relay</b> _____	<b>Relay</b> _____	<b>Relay</b> _____	<b>Relay</b> _____	
<b>Bench</b> _____	<b>Bench</b> _____	<b>Bench</b> _____	<b>Bench</b> _____	
<b>Paid \$</b> _____	<b>Paid \$</b> _____	<b>Paid \$</b> _____	<b>Paid \$</b> _____	
<b>Total Pd \$</b> _____				

**Entry Fee:** \$50.00 per day **Trophy Fee** \$5.00 per day **Total: \$110.00 for 2 days; \$220 for 4 days**

**Camping:** \$5.00 per day no electricity **OR** \$10 per day with electricity

**Electricity for camping is on first come/first served basis - reservations NOT accepted**

**PRACTICE DAYS: JULY 30TH AND JULY 31ST**

Make checks payable to: Dean Thomas

For Information Contact: Dean Thomas at 970-356-2156 / [koyotekaller@comcast.net](mailto:koyotekaller@comcast.net)

Bud Schalles at (970)-224-3704 / [budschalles@aol.com](mailto:budschalles@aol.com)

Mail check and form to Dean Thomas, 703 6th Street, Kersey, CO 80644

20 covered benches, 2000 sq. ft. covered loading area with concrete floor and sturdy benches.

Camping area (electrical service on first come first served basis), modern toilets, and hot water showers available

**This Section MUST be filled out -- Current NBRSA Membership Required**

**Membership Number:** \_\_\_\_\_ **Membership Expires:** \_\_\_\_\_

I do hereby release the Weld County Fish & Wildlife Association, Inc. (WCF&W), the Northern Colorado Benchrest Shooters (NCBS), and the National Benchrest Shooters Association, Inc. (NBRSA); along with their officers, officials & staff from any and all claims for liability and damage that may or might be sustained by me by virtue of my participation in this rifle match conducted by said club and registered by the National Bench Rest Shooters Association, Inc. I agree to release all of the information on this entry form as well as my results and scores to the NBRSA for publication. **I understand that EYE AND EAR PROTECTION are REQUIRED.**

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Registered Match ~ Hosted by Northern Colorado Benchrest Shooters  
at High Plains Shooting Range -- Weld County Fish & Wildlife Association, Inc.**

**Start Time: 8:00 am.**

**NBRSA Membership Required / All Current Rules Will Apply / 4 Bench Rotation each Target**

Equipment	Hunter - August 1st	Hunter - August 2nd	Varmint for Score August 3rd	Varmint for Score August 4th
<b>Caliber:</b>				
<b>Action:</b>				
<b>Scope:</b>				
<b>Scope Power:</b>				
<b>Barrelmaker:</b>				
<b>Gunsmith:</b>				
<b>Stocker:</b>				
<b>Gun Weight:</b>				
<b>Primer:</b>				
<b>Case:</b>				
<b>Powder:</b>				
<b>Powder Weight:</b>				
<b>Bullet Mfg:</b>				
<b>Bullet Weight:</b>				

If you wish to share a bench or rotation with other competitor(s), please list names here: \_\_\_\_\_

Requests will be accommodated when possible. \_\_\_\_\_